



# 2013 Delegate Assembly Candidate Biographical Sketch Form

**Due: Monday, January 7, 2013** (U.S. Postmark or fax - 916.669.3305 or 916.371.3407)

Please complete, sign and date this **required** candidate biographical sketch form. An optional, one-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé" and please do not re-type this form. Any additional page(s) exceeding this candidate form will **not** be accepted.

Name: <u>Twila Godley</u>	CSBA Region/Subregion: <u>17</u> / _____
District or COE: <u>Lakeside Union School District</u>	Years on board: <u>20</u> ADA: <u>4500</u>
Contact Number: <u>619 390-2600</u>	E-mail: <u>tcgodley@cox.net</u>
Are you a continuing Delegate? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	If yes, how long have you served as a Delegate? <u>6 years</u>

**CSBA's Delegate Assembly sets the general education policy direction for the Association. As a member of the Delegate Assembly, please describe what your top three educational priorities would be, and why they are important to the Association.**

1. Educating all students to be productive citizens in the 21st century. We need to prepare students to be active participants in the global marketplace and the democratic process. We also need to provide them with the skills needed to navigate the continuing creation of new technologies affecting the job markets of the future. CSBA should be providing the guidance and advocacy for curriculum and policy development to meet these challenges.
2. Funding for public education in California. CSBA needs to be proactive in advocating a stable funding model for all California public schools so that we are not having to react to the continuing changing economic climate.
3. Training board members. The success of our students depends on the decisions that boards of education make in their local districts. Training is essential for boards to function smoothly and be informed about current educational issues and programs when making decisions. Understanding board responsibilities regarding educational funding, personnel, curriculum and board policies are key functions of CSBA.

**Another responsibility of Delegates is to communicate the interests of local boards to CSBA's Board of Directors, Executive Committee and staff. Please describe your activities/involvement or interests in your local district or county office.**

Besides serving as clerk, vice president and president of the board several times during my tenure, I have also been involved in many committees in my district. These include superintendent and principal selection, budget, wellness, visual and performing arts, family life, charter school policy development, bond remodeling projects and schools of the future. I have promoted arts education across the curriculum in all of our schools. Foreign language immersion and enrichment programs in Spanish and Mandarin are currently in several of our schools and being expanded. My many years of involvement in PTA at the local, district and state level have influenced my continued support of parent involvement.

**Why are you interested in becoming a Delegate and what contribution do you feel you would make as a member of the Delegate Assembly?**

I have completed the Master of Boardmanship and Master of Governance programs and attended every annual conference since elected until this year. The training and experience I have gained has prepared me to represent our region on issues important to fellow local board members. I have attended all of the May and December Delegate Assembly meetings since being elected as a delegate as well as the monthly meetings of the local San Diego County School Boards Association. I am currently serving my third term as treasurer of SDCSBA, as a member of the Honoring Our Own planning committee and have been a Golden Bell evaluator. I have the time and desire to commit to this responsibility.

**Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.**

Signature:  Date: 12/26/12

**CSBA 2013 Delegate Assembly  
Resume**

**Twila Godley  
Lakeside Union School District**

**Elected in 1992**

I have served as President, Vice President and clerk of the board several times

**Family**

I have been married for 44 years, have 3 children and 3 grandchildren

**Education**

I attended San Diego State University

**Employment**

I currently work as a Field Service Trainer for a merchandising company

**Community Activities**

Rady Children's Hospital Auxiliary Mountain View Unit: served as chairman, treasurer, Kid's News Day DC captain

PTA: I have served as president of elementary, high school, and council, 9<sup>th</sup> district treasurer, financial secretary, leadership, chairman of council presidents. At the state level, I served on the finance commission and leadership commission

---

Schools: WASC Accreditation committee, district advisory committees, school site councils, classroom volunteer

Church: I served as treasurer for 25 years, church council, choir member, director of Vacation Bible School

East County Education Network founding member  
We the People contest judge



**2013 Delegate Assembly  
Candidate Biographical Sketch Form**

**Due: Monday, January 7, 2013** (U.S. Postmark or fax - 916.669.3305 or 916.371.3407)

Please complete, sign and date this **required** candidate biographical sketch form. An optional, one-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé" and please do not re-type this form. Any additional page(s) exceeding this candidate form will **not** be accepted.

Name: <u>Elizabeth Jaka</u>	CSBA Region/Subregion: <u>17</u> / <u></u>
District or COE: <u>Vista Unified School District</u>	Years on board: <u>4</u> ADA: <u>22,000</u>
Contact Number: <u>760 726 2170, x2219</u>	E-mail: <u>ejaka.vusd@gmail.com</u>
Are you a continuing Delegate? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If yes, how long have you served as a Delegate? _____

**CSBA's Delegate Assembly sets the general education policy direction for the Association. As a member of the Delegate Assembly, please describe what your top three educational priorities would be, and why they are important to the Association.**

As a newly elected Trustee four years ago, I was determined to be an effective leader and representative to the community. I started with the workshops at the CSBA Annual Education Conference, then enrolled in Masters in Governance when the training became available, completing the series within two years. I continue to participate in the annual conference, and attend other trainings as they become available. Outside of the trainings, I have met with legislators, written letters and attended SDCSBA meetings in support of CSBA's efforts to improve educational funding in California. CSBA is a powerful voice in education and a great resource for school boards. Serving as a CSBA Delegate would allow me to share my experience and insights into public education and at the same time assure that CSBA's message is getting back to the community.

**Another responsibility of Delegates is to communicate the interests of local boards to CSBA's Board of Directors, Executive Committee and staff. Please describe your activities/involvement or interests in your local district or county office.**

My involvement in the schools started as a classroom volunteer 20 years ago. Over time that involvement expanded as I became aware of the needs of our schools. Being in the classroom as well as serving on School Site Councils, District Parent Advisory Committee and PTA gave me great insight into what was going on in our schools - their shortcomings and successes. About ten years ago I became a founding member, and later co-chair, of our district's Parent Legislation Council, a community group created to keep parents and the community informed on issues affecting our students. I believe that being informed, and having an informed community, is critical to bringing about effective change for the good of all students.

**Why are you interested in becoming a Delegate and what contribution do you feel you would make as a member of the Delegate Assembly?**

When my son was born I left my corporate job to become a licensed family childcare provider. I immediately began participating in training and taking ECE classes at the local colleges. I believed, and still believe, that a safe environment and quality education are requirements for helping our children develop into healthy, responsible, caring and brilliant adults. I intensified my involvement by collaborating with agencies that served our students/children. I worked with County Licensing, Advocates for Better Childcare and the San Diego Family Child Care Association to train childcare providers and provide them with support. I was also an active member of the San Diego/National Association of Educators of Young Children, where I served as a Public Policy Intern, training with the Public Policy Institute and then helping to develop legislation and advocate with legislators on behalf of our children.

**Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.**

Signature: Elizabeth Jaka Date: 12/21/12



CSBA

# 2013 Delegate Assembly Candidate Biographical Sketch Form

**Due: Monday, January 7, 2013** (U.S. Postmark or fax - 916.669.3305 or 916.371.3407)

Please complete, sign and date this **required** candidate biographical sketch form. An optional, one-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé" and please do not re-type this form. Any additional page(s) exceeding this candidate form will not be accepted.

Name: <u>Sharon Jones</u>	CSBA Region/Subregion: <u>17</u> / <u>      </u>
District or COE: <u>San Diego County Office of Education</u>	Years on board: <u>7</u> ADA: <u>      </u>
Contact Number: <u>619-461-3254</u>	E-mail: <u>shrnjones@cox.net</u>
Are you a continuing Delegate? <input checked="" type="radio"/> Yes <input type="radio"/> No	If yes, how long have you served as a Delegate? <u>16</u>

**CSBA's Delegate Assembly sets the general education policy direction for the Association. As a member of the Delegate Assembly, please describe what your top three educational priorities would be, and why they are important to the Association.**

1. Improve school funding model used by the state to fund local districts and COE's in an equitable and reliable way.
2. Focus on the use of technology in teaching/learning. Smart use of teaching combined with directed use of technology in the classroom results in individualized learning programs for students at all levels of their development.
3. Address the drop-out problem. Until we do, we are creating future problems for our society and wasting potential talent/citizens.

**Another responsibility of Delegates is to communicate the interests of local boards to CSBA's Board of Directors, Executive Committee and staff. Please describe your activities/involvement or interests in your local district or county office.**

Through participation in San Diego County School Boards Association, I stay involved and aware of our local districts concerns and successes.

As a member of the San Diego County Board of Education, I am fortunate to see the success and improvements in our own programs. I also understand the needs of districts based on the services our county office is called upon to provide.

**Why are you interested in becoming a Delegate and what contribution do you feel you would make as a member of the Delegate Assembly?**

Having served as a Delegate and on the Board of Directors of CSBA, I feel I have an understanding of the organization and it's value to district and COE's. My contribution is to return the knowledge I have gained through this service by keeping others informed of the value of CSBA in our role as Board members.

**Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.**

Signature: Sharon C. Jones

Date: 1-4-2013



CSBA

# 2013 Delegate Assembly Candidate Biographical Sketch Form

**Due: Monday, January 7, 2013** (U.S. Postmark or fax - 916.669.3305 or 916.371.3407)

Please complete, sign and date this **required** candidate biographical sketch form. An optional, one-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé" and please do not re-type this form. Any additional page(s) exceeding this candidate form will not be accepted.

Name: <u>Kelli Moors</u>	CSBA Region/Subregion: <u>17</u> / <u>      </u>
District or COE: <u>Carlsbad Unified School District</u>	Years on board: <u>12</u> ADA: <u>11,000</u>
Contact Number: <u>760-672-7820</u>	E-mail: <u>kmoors@carlsbadusd.net</u>
Are you a continuing Delegate? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	If yes, how long have you served as a Delegate? <u>8</u> years

**CSBA's Delegate Assembly sets the general education policy direction for the Association. As a member of the Delegate Assembly, please describe what your top three educational priorities would be, and why they are important to the Association.**

- 1. STUDENT ACHIEVEMENT:** The challenges of Common Core Curriculum, federal education reform efforts and the persistent Achievement Gap must all be addressed by experienced, effective boards to make sure resources and legislation are matched with students' needs.
- 2. FUNDING REFORM:** CSBA and its members must be a strong voice for adequate, consistent and predictable funding as California considers Weighted Student Formula and other fiscal overhaul proposals. We know the needs of our schools and must inform legislators of how our students and staff will be affected by their decisions.
- 3. ADVOCACY:** As the economic recovery progresses, we must ensure that public schools receive recognition and resources for meeting the high standards set for them by communities, families and the government.

**Another responsibility of Delegates is to communicate the interests of local boards to CSBA's Board of Directors, Executive Committee and staff. Please describe your activities/involvement or interests in your local district or county office.**

**COMMUNICATION:** I work closely with local media to ensure accurate, comprehensive coverage of district news, education topics and board actions. I have a deep understanding of the complexities of school funding, in particular.

**GOVERNMENTAL RELATIONS:** I meet frequently with local, state and federal legislators on public education issues. In turn, I share this info with stakeholder groups (parents, staff, board members, business and community leaders)

**BOARD DEVELOPMENT:** Our entire board is committed to effective governance and continuous improvement. I have been a leader in developing our Governance Team protocols and conducting effective meetings. I have led the board in two intensive, successful superintendent searches (2004, 2012).

**Why are you interested in becoming a Delegate and what contribution do you feel you would make as a member of the Delegate Assembly?**

It has been a privilege to serve as a Delegate. I am pleased to have represented the board members of Region 17 as CSBA has weathered leadership and fiscal challenges; revised policy platforms and bylaws and is emerging as a more dynamic and effective organization than ever before.

I am eager to continue serving as a Delegate to the only statewide organization that focuses on the unique roles and responsibilities of school board members. I would appreciate to opportunity to continue using my skills, abilities and experiences on behalf of my colleagues throughout the state.

I am especially proud and honored to be part of Region 17, which is a strong, cohesive group that adds value to each district that is a part of it.

**Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.**

Signature: Kelli Moors Date: 1-6-13

## Kelli Moors

### Experience

---

Board Member                      Carlsbad Unified School District                      Carlsbad, CA

**2000 – present**

- President: 2004, 2007, 2012
- Vice President: 2003, 2011
- Clerk: 2002, 2006, 2010

Led board in statewide superintendent searches in 2004 and 2012. Played key role in successful campaign for \$198 million General Obligation bond in 2006.

Delegate                              California School Boards Association                      Sacramento, CA

**2004 – present**

- Nominating Committee
- Legislative Committee
- Marketing Task Force
- Legal Alliance Advisory Committee
- Governmental Relations Chair

Member                              California Suburban School Districts                      Sacramento, CA

**2004 – present**

- Advocate on unique issues of suburban schools with legislators and policy makers

---

### Employment

---

Business Development, Manager                      Tri-City Medical Center                      Oceanside, CA

**2011 – present**

- Physician Recruitment
- Mergers and Acquisitions

Public Information Officer                      Tri-City Medical Center                      Oceanside, CA

**2008 – 2011**

- Media Relations
- Website Redesign



CSBA

# 2013 Delegate Assembly Candidate Biographical Sketch Form

**Due: Monday, January 7, 2013** (U.S. Postmark or fax - 916.669.3305 or 916.371.3407)

Please complete, sign and date this **required** candidate biographical sketch form. An optional, one-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé" and please do not re-type this form. Any additional page(s) exceeding this candidate form will **not** be accepted.

Name: <u>Janet Mulder</u>	CSBA Region/Subregion: <u>17</u> / <u>      </u>
District or COE: <u>Jamul Dutzura Union School District</u>	Years on board: <u>8</u> ADA: <u>1000</u>
Contact Number: <u>619-588-5672</u>	E-mail: <u>jmulder02@gmail.com</u>
Are you a continuing Delegate? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	If yes, how long have you served as a Delegate? <u>6 Years</u>

**CSBA's Delegate Assembly sets the general education policy direction for the Association. As a member of the Delegate Assembly, please describe what your top three educational priorities would be, and why they are important to the Association.**

My top three educational priorities would be to first secure an adequate funding source that would ensure education an income upon which we could base our budgets; second, to make sure that we are preparing our students for the 21st century skills they will need in the workplace, including providing a well-balanced curriculum, emphasizing all content areas; and third, recognizing the importance of accountability, ensure that all testing includes multiple measures of students' annual progress including reauthorization of ESEA with a student progress component. Today, CSBA has also set these as top priorities, and we need to continue to be in the forefront of "putting kids first" in all three of these areas.

All of these priorities will require some "professional development" for our teaching staffs, parents, community members, and certainly our legislators. I would propose that each region meet in small groups with the schools they represent, working with the different sets of stake holders listed above, to both educate and partner with them so we speak with one voice promoting this important field of public education.

**Another responsibility of Delegates is to communicate the interests of local boards to CSBA's Board of Directors, Executive Committee and staff. Please describe your activities/involvement or interests in your local district or county office.**

I am currently serving my second term as President of the Jamul Dutzura Board of Trustees, and have also served as Vice-President and Clerk. I am a member of our Board's Government Relations, Legislative and Policy Committees, and have served on the Negotiations and Recreation Facilities committees as well. I am actively involved in our local district through PTA-PTSA events such as the Autumn Festival, Musical programs, judging at site History Day competitions, working with students on History Day projects, We the People competitions, Project Citizen Showcases, and spoken at Middle School promotions and Eagle Excellence programs. In addition I write a monthly column for our local newspaper featuring the exciting careers of former students of our school district, aimed at furthering a positive image for our schools in particular and education in general. In our community, I am an elected member of our Jamul Dutzura Community Planning Group where I serve as secretary. Working with both the School Board and Planning Group gives me additional insight and perspective into both the areas of education and land use issues.

**Why are you interested in becoming a Delegate and what contribution do you feel you would make as a member of the Delegate Assembly?**

I have served the last six years as your delegate working on the HOO (Honoring Our Own) Committee and co-chairing the Governmental Relations Legislative actions for our region the past three years, and also was a member of CSBA's Small School Districts Council. I have attended the Legislative Action Days in Sacramento as well as made several visits to the legislators' offices here at home, communicating our educational concerns to them. I have attended all but one of the CSBA Annual Conferences since I was elected, and presented sessions in 2008 and 2010. In addition, I have been a Golden Bell reviewer of projects nominated, visiting and applauding many of your schools in our region. As a Board member from a small school district, I feel I can better help represent the smaller school districts in our region in the delegate assembly. As a former teacher for 20 plus years, I bring a strong educational background to the delegate assembly, which sometimes helps to cut through the "education-eze" that comes to us from Sacramento. I know we all want to do what is best for kids, and my years in the classroom help me to see how to bring about change effectively.

**Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.**

Signature: Janet Mulder

Date: 12/13/2012

**JANET W. MULDER**

3394 Beaver Hollow Road

Jamul, California 91935

(619) 588-5672

jmulder02@gmail.com

**EDUCATION:**

- **M.I.G.** Masters in Governance - California School Boards Association - 2005
- **M.A.** Education (Curriculum & Instruction) - San Diego State University - 1980
- **Life Credential** - Multiple Subject (K-12 - Adult) - San Diego State University - 1977
- **B.S.** Business (Marketing) with Honors - San Diego State University - 1958
- **Other post-baccalaureate education includes:**
  - Univ. of Pennsylvania 1988, Stanford University 1988, UCLA 1987, SDSU 1987, UCLA 1986, UCSD 1982.
- **Other educational training includes:**
  - Project Citizen Trainer of Trainers; We the People The Citizen & The Constitution; Josten's Yearbook Training Workshop, USD; BTSA training, Cajon Valley School District; California Council of Social Studies Conferences (CCSS); California League of Middle Schools Conferences (CLMS); California History Social Science Project Fellows Academies Institutes (CHSSP); California Teachers of English Conferences (CATE); California Learning Assessment System (CLAS) History Assessment Training, San Diego County Mentor Workshops, Partnership School's Network Conferences & Symposiums; Cognitive Coaching Training (Advanced) Art Costa & Robert Garmson; Cooperative Learning Workshops, Dee Dishon & Pat Wilson O'Leary; Problem Solving & Critical Thinking Workshops, Rita King; San Diego Area Mathematics Project Fellow; Program Quality Review Lead Reviewer Training.

**CONSULTING & TEACHING EXPERIENCE:**

**EDUCATIONAL CONSULTANT 2000 – PRESENT**

Jamul Dulzura Union School District Board of Trustees member

- Re-Elected November, 2012 (third four-year term) – President (2011-12 & 2007-8)
- Earned Masters in Governance Certificate from CSBA, 2005

California School Boards Association Region 17 Delegate (elected 2006) Gov. Rel Co-chair  
Holt, Rinehart & Winston, Publishers, Editorial Consultant

Center for Civic Education – Writer Scope & Sequence of Civics Education

- We the People Congressional District Coordinator 2005-2012

San Diego County Department of Education

- History Day Coordinator 2002 - 2013
- CA State History Day Museum Experience Coordinator, 2005
- Big Ideas Standards Project Writer & Standards in Action Project Consultant

Oak Grove Middle School - Jamul, California

Yearbook Advisor & PowerPoint Presentation Creator 2002-2007

California History-Social Science Project Policy Board

McDougal Littell Publishing, Editorial Consultant

**JAMUL-DULZURA UNION SCHOOL DISTRICT**

Oak Grove Middle School - September 1986 – 2002

Mentor Teacher - History Social Science, Award-winning Journalism, Speech,  
Academic Teams Coach, Constitutional Competition, County, State,  
National History Day, East County Academic Bowl Coach, School Site Council Member,  
Student Council Advisor, Leadership Team, District History Resource Teacher

Jamul Elementary School - May 1977 to Sept. 1986

Fifth grade, District Math Resource Teacher, Student Council Advisor

**AWARDS & RECOGNITION RECEIVED:**

37 Awards received including "Civic Education Leadership Award", "Educator of Merit – History Day in California", "Teacher of the Year" (2 times), "CLMS Educator of the Year", DAR "California's Outstanding Teacher of American History", Kiwanis "Citizen of the Year", Proclamations from SD County Board of Supervisors, PTA Awards including Golden Oak Service Award & Lifetime Achievement Award.

**PRESENTATIONS & WORKSHOPS GIVEN:**

130 given from 1985 to present at the local, state, and national level at conferences, schools, districts, Boards of Education meetings, community groups, colleges and universities on a variety of topics.  
(Complete list available upon request)





# 2013 Delegate Assembly Candidate Biographical Sketch Form

**Due: Monday, January 7, 2013** (U.S. Postmark or fax - 916.669.3305 or 916.371.3407)

Please complete, sign and date this **required** candidate biographical sketch form. An optional, one-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé" and please do not re-type this form. Any additional page(s) exceeding this candidate form will **not** be accepted.

Name: <u>DAWN PERFECT</u>	CSBA Region/Subregion: <u>17</u> / <u>    </u>
District or COE: <u>RAMONA UNIFIED SCHOOL DISTRICT</u>	Years on board: <u>4</u> ADA: <u>6100</u>
Contact Number: <u>760.788.1983</u>	E-mail: <u>dawnperfect@att.net</u>
Are you a continuing Delegate? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If yes, how long have you served as a Delegate? <u>    </u>

**CSBA's Delegate Assembly sets the general education policy direction for the Association. As a member of the Delegate Assembly, please describe what your top three educational priorities would be, and why they are important to the Association.**

1. Impact of State and Federal legislation on school districts throughout California.
2. Common Core Standards; interpretation and implementation.
3. Innovation in educational programs. Changing technology requires ever-changing strategies from school leadership in how, and what we teach.

**Another responsibility of Delegates is to communicate the interests of local boards to CSBA's Board of Directors, Executive Committee and staff. Please describe your activities/Involvement or interests in your local district or county office.**

**Masters in Governance**

CSBA Annual Education Conference - attendee 3 years.  
 San Diego County Superintendent's Achievement Gap Conference- 2 years  
 Governor's Budget Workshop presented by School Services of California- 4 years  
 Grossmont/Cuyamaca College District Educational Master Plan participant  
 District Budget Steering Committee, 7-11 Facilities Committee, School Site Council, PTSA & Booster Clubs  
 ROP Community Advisory Panel

**Why are you interested in becoming a Delegate and what contribution do you feel you would make as a member of the Delegate Assembly?**

At this time, the policies of our State are largely directing how we educate students throughout the State. CSBA is one of the strongest tools our public education system has for providing input to our State legislators. With an informed and active membership, the needs of local school districts can be more powerfully voiced.

I look forward to the opportunity to represent and serve the school districts in California by active participation as a CSBA Delegate. I have an open-door, open-mind approach to leadership and dedicate fully to the task at hand.

**Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.**

Signature: *Dawn Perfect* Date: 1/7/2013

**DAWN PERFECT**

937 Bricklane Road, Ramona, California 92065

dawnperfect@att.net      760.788.1983

Dawn Perfect and her husband, Scott, are lifetime residents of San Diego County. They have four children; all educated in traditional public schools, as well as public Montessori and independent study programs.

An active volunteer in a variety of organizations, Dawn has always put an emphasis on education, both in the classroom and in the community. Through service with an assortment of non-profit groups, Dawn has forged a bond between classroom education and community opportunities available to students.

College readiness and vocational education through the integration of STEM (science, technology, engineering and math) are key areas of interest.

Dawn was recently re-elected to a second term on the Ramona Unified Governing Board.

Community Activities & Recognitions:

- Revitalization Infrastructure Chairperson, reporting to County Supervisor Jacob
- Ramona Intergenerational Campus – Chairperson
- Grossmont/Cuyamaca College District – Educational Master Plan Advisory Group
- Arriba Teen Center – Founding Board Member
- Community Planning Group – Transportation & Trails, Parks, Town Center Development
- Palomar Health Community Action Council – Member
- Friends of the Ramona Library – Lifetime Member
- Ramona Soccer League – Treasurer
- Boy Scouts of America – Award of Merit, Distinguished Commissioner, Council Silver Beaver

Education:      Masters in Governance  
 AA General Studies  
 AA Liberal Arts & Sciences

Ramona Unified School District Service:  
 Elected Governing Board Member, 2008  
 Budget Steering Committee  
 7-11 Facilities Committee  
 Site Council President

Recent Endorsements:    Senator Joel Anderson  
 County Supervisor Diane Jacob



CSBA

# 2013 Delegate Assembly Candidate Biographical Sketch Form

**Due: Monday, January 7, 2013** (U.S. Postmark or fax – 916.669.3305 or 916.371.3407)

Please complete, sign and date this **required** candidate biographical sketch form. An optional, one-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé" and please do not re-type this form. Any additional page(s) exceeding this candidate form will **not** be accepted.

Name: <u>Michael T. Robledo</u>	CSBA Region/Subregion: <u>17</u> / _____
District or COE: <u>Valley Center/Pauma Unified School District</u>	Years on board: <u>1</u> ADA: _____
Contact Number: <u>619-504-0715</u>	E-mail: <u>mike@rrcomputerconsulting.net</u>
Are you a continuing Delegate? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If yes, how long have you served as a Delegate? _____

**CSBA's Delegate Assembly sets the general education policy direction for the Association. As a member of the Delegate Assembly, please describe what your top three educational priorities would be, and why they are important to the Association.**

- My top three priorities are:
1. School Safety - There is no priority above this one. The safety of staff and students is just common sense. Procedures should be more than reviewed to ensure they adequately pertain to the dangers children are faced with today.
  2. Funding - The federal and state government need to pay their responsible share to educate our children. The government is losing sight of a valuable resource and that is the education of the next generation which will be responsible for running this country.
  3. Education Gap - The education gap between races and socio-economically disadvantaged is one that can be closed through the use of technology. With the proper equipment children have opportunities they wouldn't have otherwise.

**Another responsibility of Delegates is to communicate the interests of local boards to CSBA's Board of Directors, Executive Committee and staff. Please describe your activities/Involvement or interests in your local district or county office.**

I am a current trustee for Valley Center/Pauma Unified School District as well as the chair for the NISER CAC. I have also served in other community roles such Board Member for Lilac School Site council, VP of Lilac Elementary TPC (PTA), and class volunteer in both of my children's classrooms every week for the last several years.

**Why are you interested in becoming a Delegate and what contribution do you feel you would make as a member of the Delegate Assembly?**

I ran to be a trustee to make a positive impact in my boys' education and the education of the students in my community. I am interested in making an even larger impact which I have learned is achievable by not only being a trustee, but by becoming a delegate member for the CSBA. The state needs guidance, the CSBA is this guide, and I want to be a part of the exciting change to come.

**Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.**

Signature:  Date: 1/7/2013

# Community Service Resume

**Michael T. Robledo**  
27143 Silver Berry Way  
Valley Center, CA 92082  
(619) 504-0715  
mike@rrcomputerconsulting.net

## Employment History

**Owner/IT Technician**      2001 - Present

*R&R Computer Consulting, San Diego, CA*

Small business entrepreneur. Support small to medium sized businesses and home users with PC related needs including building custom servers and desktops, troubleshooting, networking, virus removal, and managing network infrastructure.

**Hull Technician**      1991 - 1999

*United States Navy*

While in the Navy I was a welder, pipe fitter, brazier, plumber, fire fighter, security guard, and many other duties.

## Education

2002

**B.S. Electronic Engineering**  
ITT Technical Institute, San Diego, CA

## Community Service

1. Valley Center Pauma Unified School District School Board Member
2. Past V.P. of Valley Center Chamber of Commerce
3. Past V.P. of Lilac Teacher Parent Club (TPC)
4. Teacher Parent Club member & volunteer
5. In class volunteer at Lilac Elementary
6. Community Emergency Response Team member (CERT) & Medical Reserve Corp member
7. 2010 Western Days Chamber Fundraiser Committee member
8. 2010 Honorary Valley Center mayoral candidate (college scholarship fundraiser)
9. Chair of NISER Community Advisory Committee (CAC)
10. Past Valley Center Pauma Unified School District School Site Council Board Member
11. 2011 Little League Board Member, CAPS Coordinator, CAPS Team Manager
12. VP Valley View Ranch Home Owners Association
13. Pack 619 Boy Scout Board Member & Den 3 Leader
14. Veterans of Foreign War member
15. American Legion member



CSBA

# 2013 Delegate Assembly Candidate Biographical Sketch Form

**Due: Monday, January 7, 2013** (U.S. Postmark or fax - 916.669.3305 or 916.371.3407)

Please complete, sign and date this **required** candidate biographical sketch form. An optional, one-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé" and please do not re-type this form. Any additional page(s) exceeding this candidate form will **not** be accepted.

Name: <u>Barbara Ryan</u>	CSBA Region/Subregion: _____ / _____
District or COE: <u>Santee School District</u>	Years on board: <u>34</u> ADA: _____
Contact Number: <u>(619) 258-2304</u>	E-mail: <u>bryan@santeesd.net</u>
Are you a continuing Delegate? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	If yes, how long have you served as a Delegate? <u>30 yrs.</u>

**CSBA's Delegate Assembly sets the general education policy direction for the Association. As a member of the Delegate Assembly, please describe what your top three educational priorities would be, and why they are important to the Association.**

1. Securing Adequate Funding -- Protecting current funding and securing additional funding is critical to districts.
2. Providing Equal Educational Opportunity for all Students -- A core responsibility for districts and a priority for CSBA.
3. Seeking Greater Local Control -- Mandate relief should continue to be key to CSBA's support of local boards.

Please describe your activities/involvement or interests in your local district.

I was first elected to the Santee Board of Education in 1979 and have been re-elected in eight subsequent elections. I have served as President, Vice President and Clerk and also represented the Board as the Legislative Representative. I represent the Board on several district and community committees, including the Curriculum Advisory Council. My major interest has always been in the area of curriculum and instruction. I take very seriously my responsibility as a board member to assure all students have access to an excellent education.

**Another responsibility of Delegates is to communicate the interests of local boards to CSBA's Board of Directors, Executive Committee and staff. Please describe your activities/involvement or interests in your local district or county office.**

In addition to direct communication to CSBA staff, I communicate the interests of my board and other boards through the San Diego County School Boards Association (SDCSBA) to our CSBA Region 17 Director. That information is then taken to the CSBA Board of Directors for discussion/action.

I have served as a member of the SDSCBA Executive Committee for 28 years and during that time served as President, Vice President, Treasurer and Legislative Representative. I currently represent school boards on the San Diego County Commission on Children, Youth and Families, the Children's Initiative Board of Directors, and the Children's Mental Health Advisory Council. This service provides an opportunity to raise education/school board concerns and communicate the perspective of board members to the broader community.

**Why are you interested in becoming a Delegate and what contribution do you feel you would make as a member of the Delegate Assembly?**

I wish to continue serving as a member of the Delegate Assembly in order to support CSBA in its role of speaking loudly and clearly on behalf of California's students. My long-term service as a local school board member and my service over the years on the following CSBA committees position me well to make a positive contribution to the Delegate Assembly.

- Member of the Delegate Assembly
- Legislative Relations Chair (State and Federal)
- Legislative Committee
- Coordinated Children's Services Task Force
- School Facilities Task Force
- Welfare Reform Committee
- Health Task Force

**Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.**

Signature: Barbara Ryan

Date: 12/19/2012

# BARBARA RYAN

## Biography

### SCHOOL BOARD SERVICE:

- **Santee Board of Education**
  - First elected in 1979
  - Re-elected in 1981, 1986, 1990, 1994, 1998 and 2002, 2006, and 2010
  - Served as President, Vice President, Clerk and Legislative Representative
  - Currently serves as Legislative Representative
  
- **San Diego County School Boards Association**
  - Served as President, Vice President, Treasurer and Legislative Representative
  
- **California School Boards Association**  
**Currently:**
  - Member, Delegate Assembly
  - Member, Legislative Network**Served as:**
  - Legislative Relations Chair
  - Member, Legislative Committee
  - Member, Coordinated Children's Services Task Force
  - Member, School Facilities Task Force
  - Member, Welfare Reform Committee
  - Member, Health Task Force
  - Member, Condition of Children Council

### COMMUNITY SERVICE: (Past and Present)

- First 5 San Diego
- San Diego Commission on Children, Youth and Families
- Children's Initiative Board of Directors
- Foster Grandparents Board of Directors
- Serra Mesa Planning Group Executive Board
- Kearny Mesa Planning Group Executive Board
- School Site Council
- PTA Executive Board
- East County YMCA Board

### AWARDS ACCOMPLISHMENTS:

- 2011 SDCSBA Board Member of the Year
- Champion for Children Award, Voices for Children
- YWCA Tribute to Women in Business Award
- President's Award, Santee Chamber of Commerce
- California Assembly Woman of the Year
- PTA Continuing Service Award
- PTA Honorary Service Award
- Citizen of the Year, Phi Delta Kappa
- Citizen of the Year, Santee Kiwanis Club
- 2011 SDSBA Board Member of the Year

### PROFESSIONAL:

- Vice President, Government Affairs and Advocacy – Children's Hospital and Health Center



CSBA

# 2013 Delegate Assembly Candidate Biographical Sketch Form

**Due: Monday, January 7, 2013** (U.S. Postmark or fax - 916.669.3305 or 916.371.3407)

Please complete, sign and date this **required** candidate biographical sketch form. An optional, one-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé" and please do not re-type this form. Any additional page(s) exceeding this candidate form will **not** be accepted.

Name: <u>Priscilla Schreiber</u>	CSBA Region/Subregion: <u>17</u> / <u>      </u>
District or COE: <u>Grossmont Union High School District</u>	Years on board: <u>12</u> ADA: <u>24,000</u>
Contact Number: <u>619.571.6386</u>	E-mail: <u>priscilla1953@msn.com</u>
Are you a continuing Delegate? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	If yes, how long have you served as a Delegate? <u>3 terms</u>

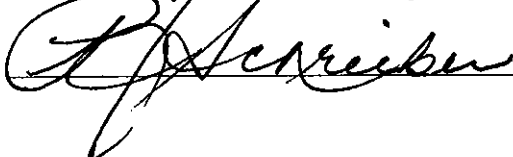
**CSBA's Delegate Assembly sets the general education policy direction for the Association. As a member of the Delegate Assembly, please describe what your top three educational priorities would be, and why they are important to the Association.** Since serving on the Grossmont Board for 12 years, Mrs. Schreiber has come to realize that local control is almost non-existent. She will continue to be a voice for more flexibility in funding and innovative programs that affect local educational outcomes and financial stability.

- Reform how public education is funded, ensure financial practices that are realistic in sustaining and advancing opportunities for all students. Reform or eliminate programs that are unsustainable and a drain on the system.
  - Reform State mandates as this is huge burden to local school districts.
  - Revise how funding is computed for online learners relative to seat time. The landscape of education is changing and funding must follow!
- Our focus and progress is derailed when we cannot properly fund our education programs and maintain quality teachers.

**Another responsibility of Delegates is to communicate the interests of local boards to CSBA's Board of Directors, Executive Committee and staff. Please describe your activities/Involvement or Interests in your local district or county office.** Trustee Schreiber is highly effective in representing the values of those who reside in the Grossmont District. Mrs. Schreiber is in her twelfth year and was just reelected to a fourth term. She has served as Clerk, Vice President, and President of the Board. In 2011 Mrs. Schreiber was nominated for the East County Chamber of Commerce's "Women In Leadership" education award. Currently, Mrs. Schreiber represents the Board on such committees as SEED (Supporting Education & Economic Development), Facilities Bond, Finance and Audit, and Calendar. In the past, she has served on the Health and Wellness, Human Relations, Curriculum and Career Tech Education committees. As a Board member, she seeks to make herself available to serve wherever she is needed and enjoys participating in community planning sessions that directly support the mission and strategic plan of the District. Mrs. Schreiber is a strong advocate for Civic Education and participates, annually, as a judge for the "We the People" competitions. She serves on the Foundation Board for the Boys and Girls Clubs of East County and helped coordinate a CTE partnership between them & the district.

**Why are you interested in becoming a Delegate and what contribution do you feel you would make as a member of the Delegate Assembly?** When first elected to the Board in 2000, Mrs. Schreiber saw the value in participating in the "Masters in Governance" program. She received her certificate of completion within her first two years. Mrs. Schreiber recognizes the importance of CSBA in helping make effective board members and governance teams. She was honored by her peers when they recognized her as "Rookie School Board Member of the Year" in 2004. Mrs. Schreiber was a co-presenter at a workshop on ethics at the 2006 CSBA Convention. Having served as a delegate for three terms she has grown in her understanding of the many aspects of public education and is better equipped in her role as an advocate, for her district, in the community and with legislators. She enjoys networking with other school board members, locally and statewide, and serves as an elected member to the executive committee of SDCSBA's Region 17.

**Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.**

Signature:  Date: 12.20.12